

STATE OF ALABAMA
SHELBY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

Inst # 1993-39719

NO.

INSTRUMENT

FOR VALUE RECEIVED, the undersigned, ALABAMA HOME MORTGAGE, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by STEVEN A. CICCONE, an unmarried man to ALABAMA HOME MORTGAGE, IN THE PRINCIPAL SUM OF \$ 99,875.00 dated the 24th day of May, 1993, and filed for record on the 28th day of May, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in ~~BOOK~~ 1993 XXXXXX/5440, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 4, according to the Map and Survey of Augusta Pointe, as recorded in Map Book 13, Page 9, and in Map Book 13, Page 126, in the Office of the Judge of Probate of Shelby County, Alabama.

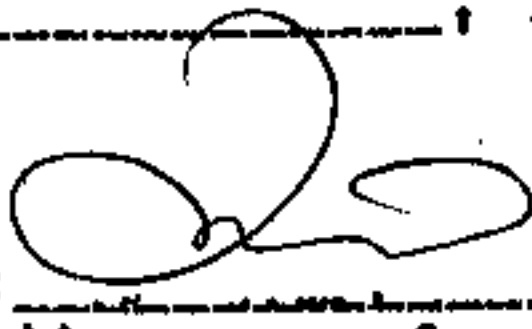
12/10/1993-15419
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 6.50

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said ALABAMA HOME MORTGAGE, a corporation, has caused this instrument to be executed in its corporate name and behalf by Malcolm McLeod as its Vice-President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 24th day of May, 1993.

ATTEST:

BY: _____
As its Assistant Secretary

BY:  Malcolm McLeod
As its Vice President
Inst # 1993-15440

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for state, hereby certify that Malcolm McLeod and _____ who are named as Vice President, and _____, respectively, of ALABAMA HOME MORTGAGE, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

05/28/1993-15441
05:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

GIVEN under my hand and official seal this the 24th day of May, 1993.

THIS INSTRUMENT WAS PREPARED BY:

HOLLIMAN, SHOCKLEY & KELLY ATTYS.
3821 Lorna Road, Suite 110
Birmingham, AL. 35244


Rhonda Leigh Brown
NOTARY PUBLIC
MY COMMISSION EXPIRES 10-10-95