ALABAMA RELEASE DEED Loan No.: 823943-6 Prepared by: Lynne Parker Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PHILIP A. OINOS AND JOAN M. OINOS, HUSBAND AND WIFE

Name of Mortgagee:

BANCBOSTON MORTGAGE CORPORATION

PIF: 10-14-93

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date: BK. 357, PG. 989, DATED JULY 29, 1991
Address of Property: 930 Nw 6th Avenue

Alabaster AL 35007

Dated: October 22, 1993

HOUSEHOLD BANK, E,S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage }

On October 22, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

In witness whereof, I have hereunto set my hand and allixed notorial seal this October 22, 1993.

Notary Public/Commission Expires:

OFFICIAL SEAL
MICHAEL P. CUMMINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-97

When recorded, please return to: Philip A Oinos 930 Nw 6th Avenue Alabaster

AL 35007

AL501 P02

12/10/1993-39714
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Loan No.: 823943-6

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 45, ACCORDING TO THE SURVEY OF HAMLEY, 6TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LG001 P02

Inst # 1993-39714

12/10/1993-39714
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00