

1545-1011

PREPARED BY:

MICHAEL W. PROSCH, C.M.C.
ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, SUITE 210
BIRMINGHAM, AL 35216
AND WHEN RECORDED MAIL TO

NAME ESTATE MORTGAGE COMPANY, INC.
ADDRESS
CITY & 3100 LORNA ROAD, SUITE 210
STATE BIRMINGHAM, AL 35216

Loan # 93-0072

Inst # 1993-39673

12/10/1993-39673
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS
BANK, P.O. BOX 8414, BLOOMFIELD HILLS, MI 48302-8414
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 23rd, 1993
, executed by

JOHN PAUL LACEY, Her Husband and DONNA LYNN LACEY, His Wife

to ESTATE MORTGAGE COMPANY, INC.
a corporation organized under the laws of ALABAMA and whose principal place of business is
3100 LORNA ROAD, SUITE 210 BIRMINGHAM, AL 35216
and recorded in Libe Jnst # 1993 (pages) 39672 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

ALSO KNOWN AS: 5136 STONEHAVEN DRIVE, BIRMINGHAM,, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

By: MICHAEL W. PROSCH, C.M.C.

Its: President

By:

Its:

Witness:

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Michael W. Prosch whose name as President of
Estate Mortgage Company, Inc., a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, in his
capacity as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of
1993.

Notary Public

My Commission Expires:

10-16-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)