	HIS INSTRUMENT PREPARED BY:	Send Tax Notice To: Terry L. Nauert	
AME	William H. Halbrooks 704 Independence Plaza	1100 Berwick Road	
DORESS:	Birmingham, Alabama 35209	Birmingham, Alabama	35242
	TY DEED (Without Surviorship) Alabama Title	Co. Inc.	
VARRAIN	I Y DEED (Without Surviorship)		BIRMINGHAM. ALA,
	OF ALABAMA rson county Know all men B	Y THESE PRESENTS:	
That in	consideration of One Hundred Fifty-Eight T	housand. Twenty and no/10	0(\$158,020,00) Dollars
	undersigned grantor (whether one or more), in hand pai	d by the grantee herein, the receip	t whereof is acknowledge
	Greystone Ridge Partnerhsip, an Alabama		1993~3
-	referred to as grantor, whether one or more), grant, b Terry L. Nauert	argain, sell and convey unto	# #
_	referred to as grantee, whether one or more), the foll Shelby	lowing described real estate, situated County, Alabama, to-wit:	i in u
	Lot 2, according to the Survey of Greys in Map Book 16, Page 31, in the Probate being situated in Shelby County, Alabam	Office of Shelby County,	Alabama;
	Subject to current taxes, easements and restrictions of record.		
	\$158,020.00 of the purchase price recloan closed simultaneously herewith.	ited above was paid from	a mortgage
		-02-3965 ⁽	3
		Inst * 1993-39650	
		12/10/1993-3965 10:55 AM CERTIFI SHELBY COUNTY JUDGE OF PROBAT	O ED
TO U	VE AND TO HOLD to the said grantee, his, her or the	Auchains and assigns forever	
An their h unless heirs, c	od I (we) do for myself (ourselves) and for my (our) heir eirs and assigns, that I am (we are) lawfully seized in for otherwise noted above; that I (we) have a good right to executors and administrators shall warrant and defend the lawful claims of all persons.	s, executors, and administrators cover se simple of said premises; that they sell and convey the same as aforesaid	are free from all encumbrat ; that I (we) will and my (
IN	WITNESS WHEREOF, have hereunto set	hands(s) and seal(s),	this 12th
	November , 19 93		tnorchin an Alaba
		Grevstone Ridge Par	rueisuip, au aiava
		Greystone Ridge Par General Partnershi	- ·
day of.	(Seal)	General Partnershi	2 15 (s
day of.	(Seal)	General Partnersh	lanaging Partner
day of		General Partnership BY: Gary R. Dent, its N	lanaging Partner (8
day of	(Seal) (Seal) OF ALABAMA	General Partnership BY: Gary R. Dent, its N	lanaging Partner (8
state Jeffe	(Seal) Sof Alabama Erson County	General Partnership BY: Gary R. Dent, its N	lanaging Partner (8
state Jeffe	(Seal) (Seal) OF ALABAMA	General Partnership BY: Gary R. Dent, its N	lanaging Partner

William H. Halbrooks

Notary Public.

on the day the same bears date.

FM#ATC-2 My commission expires: 4/21/96

Given under my hand and official seal this. 12th day of November.