## FULL SATISFACTION OF RECORDED LIEN

| Kno                  | ow All Men By These Presents, Ti                                                    |                                                                                                                                                                                                |
|----------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |                                                                                     | nowledges full payment of the indebtedness secured by that certain                                                                                                                             |
| (Real Pro            | operty) (Personal Property) morto                                                   | rage executed by                                                                                                                                                                               |
|                      | 3. Winford Builde                                                                   |                                                                                                                                                                                                |
|                      |                                                                                     | office of the Judge of Probate Court of <b>Jefforson County</b> , Alabama, ir <b>SHELBY CO.</b> Page No, (and assigned to                                                                      |
| in<br>and satis      | Book No, Pasty said mortgage.                                                       | ige,) and the undersigned does further hereby release                                                                                                                                          |
|                      |                                                                                     |                                                                                                                                                                                                |
|                      |                                                                                     | ر <b>+ 1993</b> -39555                                                                                                                                                                         |
|                      |                                                                                     | 12/09/1993-39555 05:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50                                                                                                                |
| In W                 | itness Whereof, the undersigned                                                     | JIMMY C. MAPLES, SENIOR VICE PRESIDENT                                                                                                                                                         |
| has caus             | ed these presents to be executed                                                    | this 6th day of December 1993                                                                                                                                                                  |
|                      |                                                                                     | FIRST FEDERAL OF ALABAMA, F.S.B.                                                                                                                                                               |
|                      |                                                                                     | Jim C. Marte                                                                                                                                                                                   |
|                      |                                                                                     | JIMMY C. MAPLES, SENIOR VICE PRESIDENT                                                                                                                                                         |
|                      |                                                                                     |                                                                                                                                                                                                |
| STATE<br>JEFFER      | OF ALABAMA)<br>SON COUNTY)                                                          | GENERAL ACKNOWLEDGEMENT                                                                                                                                                                        |
| I, the               | Notary Public<br>undersigned, Judge of Probate, i                                   | in and for said County in said State, hereby certify that                                                                                                                                      |
| is known<br>executed | to me, acknowledged before me of<br>the same voluntarily on the day                 | whose name is signed to the foregoing instrument, and who on this day that, being informed of the contents of the instrument, he the same bears date.                                          |
| Giver                | under my hand and Official se                                                       | al this , 19 , 19                                                                                                                                                                              |
|                      |                                                                                     |                                                                                                                                                                                                |
|                      |                                                                                     | Judge of Probate<br>Notary Public                                                                                                                                                              |
| STATE                | OF ALABAMA)                                                                         | Notary Fublic                                                                                                                                                                                  |
| JEFFER:              | SON COUNTY)                                                                         | CORPORATE ACKNOWLEDGEMENT                                                                                                                                                                      |
| I the                | Notary Public                                                                       |                                                                                                                                                                                                |
| JIMMY C              | . MAPLES                                                                            | n and for said County in said State, hereby certify that                                                                                                                                       |
|                      | <del></del>                                                                         | whose name as of                                                                                                                                                                               |
| officer and          | with full authority, executed the                                                   | poration, is signed to the foregoing instrument, and who is known that, being informed of the contents of the instrument, he, as such same voluntarily for and as the act of said corporation. |
| Given                | under my hand and Official sea                                                      | of this bth day of December 1993                                                                                                                                                               |
|                      |                                                                                     | Massie & Sunt                                                                                                                                                                                  |
| PROBATE = 70         | Notary Public                                                                       | MARGIE R. BRYANT                                                                                                                                                                               |
|                      | State of Alabama At Large<br>My Commission Expires: J.<br>Bonded Thru Notary Public | e<br>anuary 6, 1997                                                                                                                                                                            |