SEND TAX NOTICE TO: DENNIS L. HURST (Name) BRONDA A. HURST 5 EDDINGS LANE (Address) MONATTAKCALABAMA 35001 This instrument was prepared by 23-7-35-0-001-032 (Name) GENE W. GRAY, JR. 2100 SOUTHBRIDGE PKWY, SUITE 650 (Address) BIRMINGHAM, ALABAMA 35209 Form TICOR 5200 1-84 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. JEFFERSON That in consideration of SEVENTY-EIGHT THOUSAND DOLLARS AND NO/00 DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, RICHARD S. LOPEZ and wife, LINDA K. LOPEZ (herein referred to as grantors) do grant, bargain, sell and convey unto DENNIS L. HURST and BRONDA A. HURST (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in County, Alabama to-wit: SHELBY THE PROPERTY CONVEYED HEREBY IS DESCRIBED ON EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO: Advalorem taxes for the year 1994 which are a lien, but not due and payable until October 1, 1994. Easements, rights of way and restrictions of record. of the consideration was paid from the proceeds of a \$ 78177.00 Inst # 1993-39271 mortgage loan. 12/08/1993-39271 05:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 12.00 TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, WE have hereunto set OUR \_hand(s) and seal(s), this \_\_\_\_\_ NOVEMBER 24, \_\_\_\_\_\_\_93 WITNESS: (Seal) (Seal) RICHARD S. (Seal) (Seal) ZINDA K. LOP#Z (Seal) STATE OF ALABAMA COUNTY **JEFFERSON** a Notary Public in and for said County, in said State. GENE W. GRAY, JR. RICHARD S. LOPEZ AND WIFE, LINDA K. LOPEZ hereby certify that ARE known to me, acknowledged before me signed to the foregoing conveyance, and who\_ whose name executed the same voluntarily THEY on this day, that, being informed of the contents of the conveyance on the day the same bears date. 93

day of

Notary Public.

Given under my hand and official seal this.

Lot 5. Monte Tierra, 1st Addition, as recorded in Map Book 6, Page 93, in the Office of the Judge of Probate in Shelby County, Alabama, except that part of said Lot 5, more particularly described as follows: Begin at the Southwest corner of said Lot 5; thence in a Northerly direction along the West line of said Lot 5, a distance of 72.07 feet; thence 168 degrees 14 minutes 30 seconds right, in a Southeasterly direction a distance of 73.61 feet to the South line of said .-- Lot 5; thence 101 degrees 45 minutes 30 seconds right, in a Westerly direction along said line a distance of 15.0 feet to the point of beginning; ALSO that part of Lot 6 of said subdivision more particularly described as follows: Begin at the Northeast corner of said Lot 6; thence in a Southerly direction along the East line of said Lot 6, a distance of 120.0 feet; thence 160 degrees 14 minutes 30 seconds right in a Northwesterly direction a distance of 44.46 feet; thence 18 degrees 31 minutes right in a Northeasterly direction a distance of 77.02 feet to the point of beginning.

Inst # 1993-39271

12/08/1993-39271
05:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00