

Send Tax Notice To:  
M. Scott Gurosky and wife,  
Kelly S. Gurosky  
2627 Riverhaven Lane  
Birmingham, Alabama 35244

This instrument was prepared by:  
LINDSEY J. ALLISON  
Griffin, Allison, May, Alvis & Fuhrmeister  
P. O. Box 380275  
Birmingham, AL 35238

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**Warranty Deed, Jointly For Life With Remainder To Survivor**

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**STATE OF ALABAMA )**

**KNOW ALL MEN BY THESE PRESENTS,**

**COUNTY OF SHELBY )**

THAT IN CONSIDERATION OF Twenty Nine Thousand Dollars and 00/100 (\$29,000.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Jameswood Development, Inc., an Alabama corporation**, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto **M. Scott Gurosky and wife, Kelly S. Gurosky** (herein referred to as Grantees, whether one or more) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 21, according to the Survey of Jameswood Second Sector as recorded in Map Book 11, Page 108, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

Mineral and Mining rights excepted.

NOTE: This property does not constitute the homestead of the Grantor.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

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002 MCD 41.00

Inst # 1993-39269

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this 2 day of December, 1993.

BY: Elbert E. Fulmer Pres.  
Elbert E. Fulmer, President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Elbert E. Fulmer, as President of Jameswood Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of December, 1993.

Kimberly M. Melton  
Notary Public

My commission expires: 3-5-95

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