

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Roger L. Bass and wife, Renee' C. Bass dated _____ recorded in Volume 377, Page 814, Probate Records of Shelby County, Alabama; the following described property:

Unit 604 in Highland Plaza Condominium as established by that certain Declaration of Condominium of Highland Plaza, which is recorded in Real Volume 3403, Page 137, in the Office of Judge of Probate of Jefferson County, Alabama, (to which said Declaration of Condominium a Plan is attached and filed for record in Map Book 156, Page 73, in said Probate Office and the By-Laws of Highland Plaza Association, Inc. as referred to in said Declaration being filed for record in Real Volume 3403, Page 187, in said Probate Office) together with an undivided 1.3% interest in the Common Elements assigned to said Unit by said Declaration of Condominium of Highland Plaza Condominium.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____, a corporation, has caused these presents to be executed by Maclin F. Smith, III its Executive Vice President _____, duly authorized thereto, on this 6th day of December, 19 93.

FIRST ALABAMA BANK

By Maclin F. Smith, III
its Executive Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

12/08/1993-39258
05:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Maclin F. Smith, III whose name as Executive Vice President of FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of December, 19 93.

Kim K. Guy
Notary Public