

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by RICHARD E. LIDDELL AND WIFE, DEBBIE LIDDELL bearing date of the 30TH day of NOVEMBER, 1993, and recorded in ^{Inst #} Volume 1993, Page 39218, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 57, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 62 A & B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by PAUL L. MCFILLIN, its VICE PRESIDENT OF FINANCE, who is thereunto duly authorized, on this 30TH day of NOVEMBER, 1993.

ALABAMA TELCO CREDIT UNION

By: Paul L. McFillin

Its: PAUL L. MCFILLIN, VICE PRESIDENT OF FINANCE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that PAUL L. MCFILLIN, whose name as VICE PRESIDENT OF FINANCE of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 30TH day of NOVEMBER, 1993.

Victoria O. Seal
Notary Public

My commission expires: 7-18-95

Prepared by: Trimmier & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210
Birmingham, AL 35242

Inst # 1993-39219

12/08/1993-39219
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 98.50

Carbridge

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