

#110168

This instrument was prepared by:

Wilda Hawkins  
Johnson & Associates Mortgage Co., Inc.  
2140 11th Avenue South  
Birmingham, Alabama 35205

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTHWESTERN SAVINGS & LOAN ASSOCIATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **NATHANIEL P. GORHAM and WIFE KOREEN M. GORHAM** recorded in Volume 1993 Page 25616, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **JOAN BETH SMITH** its VICE PRESIDENT on this **AUGUST 20, 1993**

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

BY: Joan Beth Smith  
ITS VICE PRESIDENT

ATTEST: Sheila Johnson

STATE OF ALABAMA)  
JEFFERSON COUNTY)

12/08/1993-39215  
03:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 8.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN BETH SMITH**, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 20TH day of **AUGUST, 1993**

Deborah McLaw Beasley

Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 12, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

12-7-93

Inst # 1993-39215