

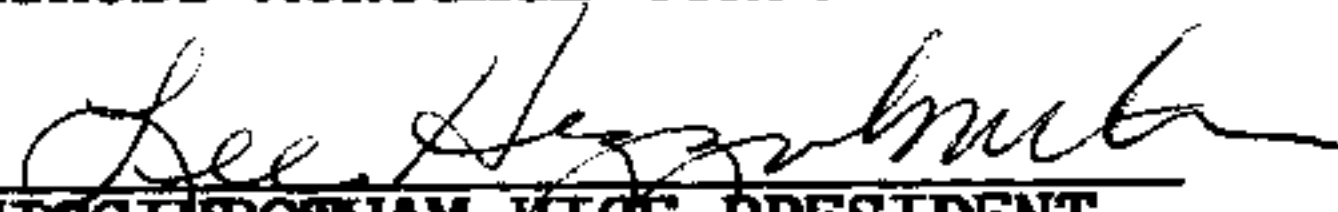
RELEASE OF LIEN
TYPE 2
PIF 9-1-93
STMC #1878277
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Marcia G. Noland
an Employee of SouthTrust Mortgage Corp.
P.O. BOX 532060-BIRMINGHAM, AL 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 12, 1988 executed by KEVIN A. RODRIGUE AND WIFE, DOREEN W. RODRIGUE to ALTUS MORTGAGE CORP. recorded in BOOK 171 PAGE 675 of SHELBY County, Alabama and transferred to ALTUS BANK BY ASSIGNMENT RECORDED IN BOOK 171 PAGE 680 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 879 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 23RD Day of NOVEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

12/08/1993-39174
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 23RD Day of NOVEMBER, 1993.


NOTARY PUBLIC
MY COMMISSION EXPIRES

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 31, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-39174