

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST CAPITAL MORTGAGE CORPORATION, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by DAVID L. FOREMAN AND ELIVA G. FOREMAN to FIRST CAPITAL MORTGAGE CORPORATION, IN THE PRINCIPAL SUM OF \$82,400.00 dated the 30TH day of NOVEMBER, 1993, and filed for record on the _____ day of _____, 19_____, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Inst # 1993 Page 39168, together with the debt thereby secured, the note therein described all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 40, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWN HOMES, PHASE II, FIRST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY its, successors and assigns, FOREVER.

FIRST CAPITAL MORTGAGE CORPORATION

By: Philip L. King
Its: Vice President

STATE OF ALABAMA
Jefferson COUNTY

12/08/1993-39167
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King who is named as Vice President respectively of FIRST CAPITAL MORTGAGE, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day and being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 6th day of December, 1993.

Shen W. Mitchell

NOTARY PUBLIC
My commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 30, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-39167