

820910  
05/18/93

Made on 09/17/93

Name of Mortgagor(s): RICHARD ANTHONY GREHALVA  
WENDY TODD GREHALVA

Name of Mortgagee(s):  
MARBURY MORTGAGE INC

Name of Last Assignee(s):  
KEYSTONE MORTGAGE CORPORATION

Date of Mortgage: 07/13/90 Original Mortgage Debt: \$ 184,500.00

Mortgage recorded on 07/16/90, in the Office of the Recorder of Deeds of SHELBY  
County, ALABAMA, in Mortgage Book Vol. 300, Page 467  
Folio

Last Assignment recorded on 07/16/90, in the Office of said Recorder of Deeds, in Mortgage Book  
Vol. 300, Page 471, Premises situate in City/Town/Borough of  
BIRMINGHAM, State of ALABAMA, County of SHELBY

Tax Parcel No.: 10-1-12-0-001-001.002

MUNICIPALITY OF BIRMINGHAM STATE OF ALABAMA COUNTY OF SHELBY

Inst # 1993-39164

12/08/1993-39164  
01:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 8.50

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby full and forever satisfied and discharged.

KEYSTONE MORTGAGE CORPORTION  
IN WITNESS WHEREOF, MERIDIAN MORTGAGE CORPORATION D/B/A has caused  
this instrument to be executed in its corporate name by SUSAN A. WHILDEN  
its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and  
attested by ANGELINA M. CALVO, its ASSISTANT SECRETARY,  
on 09/17/93.

ATTEST:

Angelina M. Calvo  
ANGELINA M. CALVO  
ASSISTANT SECRETARY

BY: Susan A. Whilden  
SUSAN A. WHILDEN  
ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA  
COUNTY OF CHESTER

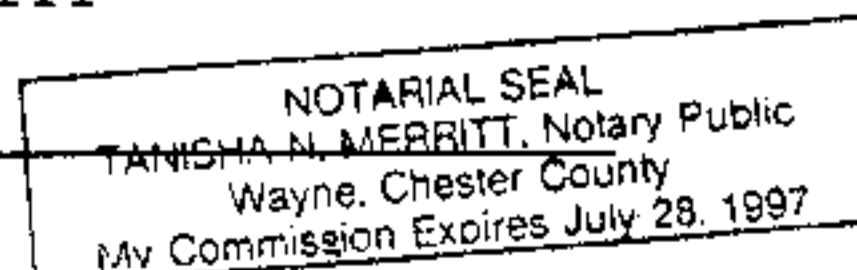
SS:

On 09/17/93, before me, TANISHA N. MERRITT, the undersigned Notary Public,  
personally appeared SUSAN A. WHILDEN who acknowledged  
her/himself to be the ASSISTANT VICE PRESIDENT of

MERIDIAN MORTGAGE CORPORATION D/B/A KEYSTONE MORTGAGE CORPORATION  
a corporation, and that she/he as such ASSISTANT VICE PRESIDENT  
being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing  
the name of the Corporation by her/himself as such corporate officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

Tanisha N. Merritt  
TANISHA N. MERRITT  
Notary Public  
My Commission Expires



Prepared by:

CHRISTIAN CARACCILO  
MERIDIAN MORTGAGE CORPORATION  
TWO DEVON SQUARE  
744 W. LANCASTER AVENUE  
WAYNE, PA 19087

Return to:

Meridian Mortgage Corporation  
Attn: Payoff Department  
Two Devon Square  
744 W. Lancaster Avenue  
Wayne, PA 19087

SAT\_MMC