

Business Forms Co.
Birmingham, Alabama 35255
Phone 591-4130

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Culbert, Margaret W.
630 Hwy. 67
Calera, AL 35040

2. Secured Party(ies) and address(es)

Carraway Methodist Federal
Credit Union
1600 North 26th Street
Birmingham, AL 35234

3. For Filing Officer (Date and Time) Number,
and Filing Office)

Inst # 1993-39154
12/08/1993
12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 21548

Filed with Shelby County Date Filed July 22, 1993

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.

7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

8. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.

10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.

11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

No. of additional Sheets presented:

By:

Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By:

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama