

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by WAYMOND L. STRICKLIN, JR., AND ^{WIFE, PAMELA A. STRICKLIN} / on the 22nd day of November, 1993, and recorded in Inst # 1993, Page 39127, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED SHEET

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 30th day of November 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

12/08/1993-39128
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of November, 1993.

[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by:

Daniel B. Smith

P.O. Box 101821
Birmingham, AL 35210

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1993-39128

PROPERTY DESCRIPTION

A parcel of land situated in the SW 1/4 of the NE 1/4, SE 1/4 of the NW 1/4, and the NE 1/4 of the SW 1/4, Section 3, Township 24, Range 13 East, Shelby County, Alabama more particularly described as follows:

Commence at the NE corner of the SW 1/4 of the NW 1/4 of Section 3, Township 24 North, Range 13 East; thence South along said quarter line 1873.59 feet; thence left 91 degrees 36 minutes 38 seconds, 798.27 feet; thence left 90 degrees 00 minutes, 1019.96 feet to South R.O.W of Shadey Lane Drive (Hwy. 20); thence right 61 degrees 23 minutes 22 seconds, 116.50 feet; thence right 0 degrees 32 minutes 30 seconds, 258.09 feet, being the point of beginning to the land hereby conveyed. From said Point of Beginning and last said course, turn right 87 degrees 40 minutes 32 seconds, 151.11 feet; thence right 31 degrees 22 minutes 52 seconds, 523.60 feet; thence left 90 degrees 58 minutes 25 seconds, 279.64 feet; thence left 89 degrees 33 minutes 56 seconds, 320.46 feet; thence right 95 degrees 20 minutes 27 seconds, 84.43 feet; thence left 94 degrees 49 minutes 44 seconds, 501.70 feet; thence left 8 degrees 41 minutes 45 seconds, 69.08 feet to the South R.O.W. of Shadey Lane Drive (Hwy. 20); thence left 110 degrees 40 minutes and being a bearing of South 56 degrees 55 minutes West, 489.02 feet to the Point of Beginning.

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