

LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

			•
That the undersigned, _	The Hutson (Company	, (hereinafter referred to as, and State ofAlabama,
the "Correspondent"), (of the County of J_{\bullet}	efferson	, and State of Alabama
has made and appointe	d, and BY THESE PI	ESENTS does	make, constitute and appoint Robert C.
KenKnight, John M. Sl	hellenberger, Patricia	J. Anthony, or	Ann M. Nesmith of Crescent Bank and
		y of Pickens, a	nd State of Georgia, my true and lawful
attorney for and in my	name and stead to:		
Trust Company or to a	ny other assigned or o	ntity a certain	g and transferring to Crescent Bank and mortgage, deed of trust, security deed, an assignment of mortgage, deed of trust,
security deed or securit	ty instrument and not	allonge for th	e following loan transaction:
Borrower(s) Names:	Donald W. The	ompson and	d Carla B. Thompson
Address of Property:		-	
City, State, Zip Code:	Birmingham, A	AL 35242	
Loan Number:	206643-9		
giving and granting un	to my said attorney fi	ill power and a	authority to do and perform all and every ac
and thing whatsoever.	requisite and necessar	v to be done is	n and about the premises, as fully to all
intents and purposes, a	is i might or could do	if personally i	present at the doing thereot, with full power
of substitution and rev	ocations, bereby ratify	ing and confir	ming all that my said attorney shall lawfully
do or cause to be done	by virtue hereof.		
		daut baa aarr	and this instrument to be everated in its
IN WITNESS	WHEREOF, Correspo	DES CAULTERS CAU	sed this instrument to be executed in its horized President
this 15th day of	Marramban	, 19 93	ARDI PERCENTAGE AND ADDRESS OF THE P
1118 15th Cay of	November	, <u>17_93</u>	_
			The Hutson Company
		(N	me of Correspondent)
		D	900111
		Бу	Title: President
			nue: President
			(Corporate Seal)
			(Caporate Data)
COLUMN OF Alab			
STATE OFAlab	ania		
COUNTY OFJef	ferson		
1 Geor	rae Ann Webb		, a Notary Public in and for said
County in Said State	hereby certify that	Craham I	whose name as
President	of C	orrespondent i	s signed to the foregoing conveyance, and
who is known to me.	acknowledges before	me on this day	a Notary Public in and for said Hutson , whose name as signed to the foregoing conveyance, and , being informed of the contents of the
conveyance, (s)he as s	nuch officer and with	full authority, (executed the same voluntarily for and as the
act of said corporation			
• .			
	ny hand and seal of o	ffice this <u>15</u>	th day of November
19 <u>93</u> .			
			~
		9	$(a_1, a_2, a_3, a_4, a_4, a_5, a_5, a_5, a_5, a_5, a_5, a_5, a_5$
		NI ₂	tary Riblic
		M	tary Rublic Commission Expires: 10-7-15
			,

12/07/1993-39074
06:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50