

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 9524984

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1993-39065

12/07/1993-39065
05:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
INLAND MORTGAGE OF ALABAMA, INC

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of
NOVEMBER 18, 1993 made and executed by DOUGLAS L AND PAULA M COX, husband and wife

which said Security Instrument was recorded on
Book No. 1993-39064 at Page
Shelby County, Alabama

as Reception No. in
in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 532 12TH STREET N.W. ALABASTER, AL 35007

LOAN AMOUNT: \$53,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18TH day of NOVEMBER, 19 93

Inland Mortgage of Alabama, Inc.

BY: _____

BY: Gregory A. Honeycutt
Its: Vice President

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 18th day of November, 19 93, before me, the undersigned Notary Public personally appeared Gregory A. Honeycutt, Vice President, who acknowledged himself/herself to be and of Inland Mortgage of Alabama, Inc. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC
Anthony D. Snable

10-21-95
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

Anthony D. Snable, Attorney

2700 Highway 280 South, Suite 101
Birmingham, AL 35223