

State of ALABAMA
County of SHELBY

Ref. Number:
Loan Number: 6738700

ASSIGNMENT OF MORTGAGE

For Value Received, First United Mortgage Corporation hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address is 9060 East Via Linda Street, Scottsdale, Arizona 85258-5416, its successors and/or assigns, that certain mortgage executed by Frank J. LaRussa and wife Sonya C. LaRussa to First United Mortgage Corporation together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows:

Lot 4, according to the survey of Meadow Brook Estates, First Sector, as recorded in Map Book 7, page 64 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument. Inst 1993-39058

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of November 18, 1993.

First United Mortgage Corporation

By:

Shirley Hunt
Shirley Hunt

President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley Hunt, whose name as President of First United Mortgage Corporation, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official stamp this 18th day of November, 1993.

Notary Public

Anthony D. Snable

This Instrument Prepared By:
Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, AL 35223

After Recording Mail To:

Express America Mortgage Corporation
9060 East Via Linda Street
Scottsdale, Arizona 85258-5416

Inst # 1993-39059

ASSIGNMENT OF MORTGAGE

12/07/1993-39059
05:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

EACORPAL 6/93

My Commission Expires:
10-21-95