

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by Loyola Federal Savings Bank hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Ronald L. Stauss and Kathryn L. Stauss, husband and wife dated November 22, 1993, in the amount of \$ 125,000.00,

described as

Lot 7-B, according to the Resurvey of Lot 7, Crossbrook Farms, Second Sector, as recorded in Map Book 13, Page 93, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

_____ and

recorded in volume 1993, Page 39055, of the

records of the Probate Court of Shelby County,

Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by

Johnny D. Williams, its President

on November 22, 1993.

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams
its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams, whose name as President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on November 22, 1993

My Commission Expires: 10/21/97

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

Inst # 1993-39056

12/07/1993-39056
05:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 8.50