

293-1043

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by the Bank of Mississippi (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by THOMAS HAROLD HAYS, JR. AND KELLEY RENAE HAYS, HUSBAND AND WIFE on the 18th day of November, 1993, and recorded in 1993, Page 39049, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A".

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 18th day of November, 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D.
Its Vice President

Fleming

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of November, 1993.

[Signature]
Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

12/07/1993-39050
04:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00

Inst # 1993-39050

Lot 44, SOUTHERN PINES, 5TH SECTOR, as recorded in Map Book 9, page 106 in the Office of the Judge of Probate of Shelby County, Alabama, LESS AND EXCEPT a part of Lot 44 being more particularly described as follows: BEGIN at the Southeast corner of said Lot 44, thence run in a Northwesterly direction along the Northeast line of said Lot 44, for a distance of 230.80 feet to the Northeast corner of said Lot 44; thence run an interior clockwise angle to the right of 23 degrees 43 minutes 43 seconds and run in a Southwesterly direction for a distance of 59.69 feet to an iron pin set; thence turn an angle to the left of 23 degrees 47 minutes 46 seconds and run in a Southeasterly direction for a distance of 168.57 feet to an iron pin set on the South line of said Lot 44, said iron pin being on the North right of way line of Sussex Road, as recorded in said SOUTHERN PINES 5TH SECTOR; thence turn an angle to the left of 72 degrees 16 minutes 46 seconds and run in an Easterly direction along the North line of said Sussex Road and also along the South line of said Lot 44 for a distance of 25.00 feet to the point of beginning.

HAYS

Inst # 1993-39050

12/07/1993-39050
04:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 11.00