

R93-1017

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by MARK P. RAY
JENNIFER P. RAY, husband and wife the 19 day of November, 1993, and recorded in 1993, Page 39045 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 19 day of November 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19 day of November 1993.

[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-39046

12/07/1993-39046
04:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 11.00

Inst # 1993-39046

12/07/1993-39046
04:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

Commence at the Northwest corner, Section 23, Township 21 South, Range 1 East; thence North 87 deg. 18 min. 30 sec. West (magnetic bearing) for a distance of 1980.0 feet to a point (iron pin); thence turn an angle of 87 deg. 25 min. to the right and proceed South 5 deg. 12 min. East (magnetic bearing) for a distance of 22.0 feet to a point (iron pin); thence turn an angle of 19 deg. 38 min. to the left and proceed South 24 deg. 50 min. East (magnetic bearing) for a distance of 167.29 feet to a point; thence turn an angle of 90 deg. 0 min. to the left and proceed North 65 deg. 10 min. East (magnetic bearing), being the point of beginning of the parcel of land herein described and also being the Southwest corner of that parcel of land owned by James L. Ray, III; thence turn an angle of 18 deg. 0 min. to the right (from the North 65 deg. 10 min. East line extended) and proceed North 83 deg. 10 min. East (magnetic bearing) along the James L. Ray, III South property line for a distance of 490.67 feet to the point of intersection with Alabama Power Company 397 foot elevation contour (iron pin); thence turn an angle to the right of 68 deg. 51 min. 11 sec. and proceed in a Southeasterly direction along the said 397 foot elevation contour for a distance of 107.74 feet to a point (iron pin); thence turn an angle to the right 104 deg. 23 min. 50 sec. and proceed in a Southwesterly direction for a distance of 481.63 feet to a point (Iron pin); thence turn an angle to the right of 78 deg. 46 min. 09 sec. and proceed in a Northwesterly direction for a distance of 165.16 feet to the point of beginning; said parcel of land is located in the Northwest 1/4 and Northeast 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama.

Also a permanent easement (joint use) for ingress and egress having a width of 20.0 feet (as shown by plat) and tied to and described as follows: Commence at the Northwest corner (iron pin) of the above described parcel of land; thence proceed Southeasterly along the West boundary of said parcel for 65.68 feet to the point of beginning of the centerline of a 20.0 foot wide easement; thence turn an angle of 45 deg. 48 min. 24 sec. to the right and run 53.16 feet; thence turn an angle of 32 deg. 33 min. 29 sec. to the left and run 53.84 feet; thence turn an angle of 15 deg. 08 min. 18 sec. to the left and run 171.77 feet; thence turn an angle of 14 deg. 21 min. 38 sec. to the left and run 130.61 feet; thence turn an angle of 20 deg. 11 min. 32 sec. to the right and run 98.18 feet, more or less, to the point on intersection with the North 30.0 foot right of way line of Shelby County Highway 414 (Ray Drive), being the point of ending of the centerline of the aforementioned easement; said easement is 20.0 feet in width, being 10 feet each side of the above described centerline. Said easement is lying in the Northwest 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama.

Inst # 1993-39046