

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JEFFREY DOUGLAS MILLARD AND DONNA HULL MILLARD, HUSBAND AND WIFE on the 16TH day of NOVEMBER, 19 93, and recorded in 1993, Page 3903, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 23, BLOCK 4, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, AS RECORDED IN MAP BOOK 8, PAGE 18, A, B, AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 16TH day of NOVEMBER 19 93, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
 Its Vice President

Attest:

By: [Signature] /Barry D. Logan.  
 Its Assistant Vice President

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16TH day of NOVEMBER 19 93.

[Signature]  
 Patricia Hughes Carver  
 Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: Mar. 3, 1997.  
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

**PADEN & HARRIS**  
 100 Concourse Parkway  
 Suite 130  
 Birmingham, AL 35244

Inst # 1993-39037

12/07/1993-39037  
 04:59 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MJS 8.50