

AFTER RECORDING MAIL TO:
PATRICIA H VIZZINA
2574 WILLOWBROOK CR

BIRMINGHAM, AL 35242

10449530 00012
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION _____, hereinafter referred to as "Lender",
hereby releases the mortgage made to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA,
hereinafter referred to as "Mortgagee," by SHERWOOD STAMPS CONSTRUCTION CO. INC.

_____ on the following described real estate, to-wit:

LOT 10, ACCORDING TO THE SURVEY OF INDIAN RIDGE ESTATES, AS RECORDED
IN MAP BOOK 6, PAGE 44, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

which mortgage is recorded in Book 359, Page 143 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 19th day of November, 19 93.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER
ASSISTANT VICE PRESIDENT

STATE OF NEBRASKA

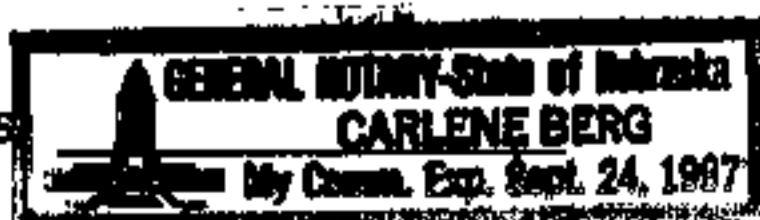
COUNTY OF DOUGLAS

)
) SS
)

On this 19th day of November, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, ASSISTANT VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



CARLENE BERG

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

Inst # 1993-39023

12/07/1993-39023
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

05/07/93
EB

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CFB_REL