

Return to: THE MORTGAGE AUTHORITY, INC.
6650 SOUTHPOINT PARKWAY
STE 101
JACKSONVILLE, FL 32216

Loan #: 11172233-6

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 22ND day of NOVEMBER in the year 19 93, being made by JAMES O. HOUSE, III AND SUSANA O. HOUSE, HUSBAND AND WIFE as mortgagor, to ~~XXXXXXXXXXXXXXXXXXXX~~ FOX FINANCING, INC. as mortgagee, and recorded in deed/book Inst # 1993 page 39020 in the office of the county recorder of SHELBY State of ALABAMA Describing property therein as:

**MORTGAGE RECORDED SIMULTANEOUSLY HERewith.

LOT 8, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 3RD SECTOR, AS RECORDED IN MAP BOOK 11 PAGE 7 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

commonly known as: 3104 HARWICK DRIVE, HOOVER, ALABAMA 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 22ND day of NOVEMBER in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Suzanne Dyckman
SUZANNE DYCKMAN

Jenny Porter
JENNY PORTER

S.C. LATIFF
AUTHORIZED SIGNER S.C. LATIFF
SOUTHEAST AREA BRANCH
MANAGER

STATE OF FLORIDA

COUNTY OF DUVAL

On this 22ND day of NOVEMBER, in the year 19 93, before me personally appeared S.C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

M. Duane Alford
NOTARY PUBLIC M. DUANE ALFORD

OFFICIAL NOTARY SEAL
M DUANE ALFORD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC201420
MY COMMISSION EXP. JUNE 15, 1996

Prepared by: SUZANNE DYCKMAN

FORM: MULTISTATE

Inst # 1993-39022

12/07/1993-39022
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50