

Return to: SOURCE ONE MORTGAGE SERVICES CORPORATION  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

Loan #: 11172233-6

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,  
FOX FINANCING, INC. for and in consideration of the sum of one dollar (\$1.00) and  
other valuable consideration to it in hand paid by:

THE MORTGAGE AUTHORITY, INC.  
P.O. BOX 9090 FARMINGTON ROAD, FARMINGTON HILLS, MI 48333-9090

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and  
does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and  
to a certain real estate mortgage, dated the 22ND day of NOVEMBER in the year  
19 93, being made by JAMES O. HOUSE, III AND SUSANA O. HOUSE, HUSBAND AND WIFE  
as mortgagor, to FOX FINANCING, INC.  
as mortgagee, and recorded in deed/book 1023 page 39020 in the office of the county recorder  
of SHELBY State of ALABAMA Describing property therein as:

\*\* MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH

LOT 8, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 3RD SECTOR, AS RECORDED  
IN MAP BOOK 11 PAGE 7 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

commonly known as: 3104 HARWICK DRIVE, HOOVER, ALABAMA 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its  
behalf this 22ND day of NOVEMBER in the year 19 93.

IN PRESENCE OF

Shelia Wilson  
SHELIA WILSON  
Rhonda Poole  
RHONDA POOLE

James Lee Corey  
AUTHORIZED SIGNER JAMES LEE COREY,  
PRESIDENT

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

On this 22ND day of NOVEMBER, in the year 19 93, before me personally  
appeared JAMES LEE COREY, to me, Authorized Signer of '  
FOX FINANCING, INC. and that the foregoing  
assignment was executed on behalf of said Corporation by the Authority of its Board of  
Directors, and they did further acknowledge said assignment to be free act and deed of said  
Corporation.

Susan E. Brown  
NOTARY PUBLIC  
SUSAN E. BROWN

Prepared by: JENNY PORTER

FORM: MULTISTATE

Inst # 1993-39021

12/07/1993-39021  
03:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50