

RE-RECORDED TO CANCEL THIS ASSIGNMENT, THE MORTGAGE MENTIONED ON THIS ASSIGNMENT
DOES NOT BELONG TO MORTGAGE PROFESSIONALS, INC., BUT TO CASTLE MORTGAGE CORPORATION.
TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned Mortgage Professionals,
Inc., does hereby grant, bargain, sell, convey,
assign and deliver unto Castle Mortgage Corporation
P. O. Box 1285, Birmingham, AL 35202, its successors
and assigns, those certain mortgages hereinafter more
particularly and filed as indicated below, together with
debts thereby secured, the notes therein described and all
its interest in and to the lands and properties conveyed by
said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Thomas J. Smitherman, III	1993	14585	Shelby	AL

THIS TRANSFER AND ASSIGNMENT is without recourse upon
the undersigned.

TO HAVE AND TO HOLD unto the said Castle Mortgage
Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Professionals, Inc.
as owner of said mortgages has caused these presents to be
this the 28th day of December, 19 92.

MORTGAGE PROFESSIONALS, INC.

BY: Steve Shaw

ITS: Steve Shaw
President Inst # 1993-14586

ATTESTED
BY: _____

STATE OF ALABAMA
COUNTY OF SHELBY

05/21/1993-14586
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.30

I, the undersigned authority, a Notary Public, in and
for said county, in said state, hereby certify that Steve Shaw
Steve Shaw, whose name as President of Mortgage
Professionals, Inc., is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he
as such officer and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28
day of December, 1992.

Lee D. Carter
Notary Public

My commission expires: 10/23/94

12/07/1993-39010
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1993-39010