LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the "Correspondent"), of	Graham D. Hutson , (hereinafter referred to as the County of Jefferson , and State of Alabama ,
has made and appointed	, and BY THESE PRESENTS does make, constitute and appoint Robert C.
— —	llenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and
attorney for and in my r	ity of Jasper, County of Pickens, and State of Georgia, my true and lawful
and they for all in they t	
Trust Company or to an	uments for the purpose of assigning and transferring to Crescent Bank and y other assignce or entity a certain mortgage, deed of trust, security deed,
•	note, including, but not limited to, an assignment of mortgage, deed of trust, instrument and note allonge for the following loan transaction:
Borrower(s) Names:	Headley, Lee & Cheryl
Address of Property: City, State, Zip Code: Loan Number:	1121 6th Ave. Alabaster, AL 35007
LOGIS INGLIGACI.	
giving and granting unt	o my said attorney full power and authority to do and perform all and every ac
and thing whatsoever, r	equisite and necessary to be done in and about the premises, as fully to all
	I might or could do if personally present at the doing thereof, with full power cations, hereby ratifying and confirming all that my said attorney shall lawfull
do or cause to be done	
	WHEREOF, Correspondent has caused this instrument to be executed in its
this 5+b day of	ham D. Hutson its duly authorized President November, 19 93.
2113 3 CII_ CMy OI _	
	770 - 170
	The Hutson Company (Name of Correspondent)
	(Panie of Correspondent)
	5 9 0 0 1/ x
	By: D. He D. Title: President
	IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
	(Corporate Seal)
STATE OF Alak	\ama
COUNTY OFJef:	erson
1 (Loorge Ann Webb a Noten Public in and for said
County in Said State, h	seorge Ann Webb, a Notary Public in and for said ereby certify that Graham D. Hutson, whose name as
President	of Correspondent is signed to the foregoing conveyance, and cknowledges before me on this day, being informed of the contents of the
who is known to me, a	cknowledges before me on this day, being informed of the contents of the
act of said corporation.	ich officer and with full authority, executed the same voluntarily for and as the
mer or sent confirmation	
	y hand and seal of office this $5 th$ day of November
19 <u>93</u> .	
	^
	Near an Will
	Notary Public
	My Commission Expires: 10 - 7 - 95
	Inst # 1993-38990
	-
	12/07/1993-38990

02:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 NCD

8.50