

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1500  
Birmingham, AL 35233

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Reamer Building and Development Corporation on October 22, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument No. Book No. 1992-25593, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 46, according to the Map and Survey of Stratford Place, Phase V, as recorded in Map  
Book 15, Page 81, in the Probate Office of Shelby County, Alabama.

Inst # 1993-38955

12/07/1993-38955  
12:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 2nd day of December, 19 93.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of December, 19 93.

[Signature]  
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994