| THIS INSTRUMENT PREPARED BY:                                 | (NAME)                        |                             | Evans, Residential Real Estate Division   | —    |
|--|-------------------------------|-----------------------------|---|------|
|  | /A DD DE00\                   | Compass<br>15 Sout          | s Bank<br>th <u>20th Street, Suite 1500</u>                                     |      |
|  | (ADDRESS)                     | Birming                     | gham, AL 35233  |      |
| STATE OF ALABAMA   | 1                             |                             |   |      |
|  |                               | PARTIAL                     | RELEASE OF RECORDED LIEN  |      |
| COUNTY OF SHELBY   | ,                             |                             | •   |      |
| KNOW ALL MEN BY THESE PRI                                    | ESENTS, That                  | Central Bank                | of the South, a corporati   | on,  |
| does hereby release from the lien of that                    | certain mortg                 | age executed b              | γ   | —    |
| Summer Place Land Developers.                                | Inc.                          |                             | on <u>December 9. 1992</u>  | ·    |
| which said mortgage was recorded in the                      | office of the .               | ludge of Probat             | te Court ofCour   | ıty, |
| Alabama, in <u>Instrument No.</u>                            | Book Nox                      | 1992-2959                   | 91, Rager Nox   | _    |
|  |                               |                             | Book No   |      |
|  |                               |                             |   |      |
| Page No  | ), the follow                 | ving described (            | property and none other:  |      |
| Lot 12, Block 1, according to recorded in Map Book 17, Pag   | o the Survey<br>pe 57, in the | of Summer P<br>Probate Off  | Place Subdivision, First Sector, as<br>Fice of Shelby County, Alabama.          |      |
| Lot 4, Block 1, according to<br>recorded in Map Book 17, Pag | the Survey<br>ge 57, in the   | of Summer Pl<br>Probate Off | lace Subdivision, First Sector, as fice of Shelby County, Alabama.              |      |
|  |                               |                             | Inst # 1993-38954   |      |
|  |                               |                             | Inst * *  |      |
|  |                               |                             | 12/07/1993-38954 12:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 |      |
| Said mortgage shall continue in fu                           | all force and ef              | fect with respe             | ect to the other property covered thereby.                                      |      |
| In Witness Whereof, Central Bank                             | of the S                      | outh                        | , a corporation, has caused t   | hese |
| presents to be executed this2nd                              | _ day of                      | <u>December</u>             | , 19 <u>93</u> .  |      |
| ••••••   |                               |                             |   |      |
|  |                               | Ce                          | entral Bank of the South  |      |
|  |                               | By                          | this Lleuk  |      |
|  |                               | •                           | Its: Vice President   |      |
| !  |                               |                             |   |      |
| STATE OF ALABAMA   | )                             |                             |   |      |
| COUNTY OF JEFFERSON  | <b>)</b>                      |                             |   |      |
| I, the undersigned Notary Public,                            | in and for said               | County in said              | id State, hereby certify that   | ·.   |
| Philip R. Webb   | ,                             | whose name                  | as Vice President   | of   |
|  |                               |                             | corporation, is signed to the foregoing instrument, and w                       |      |
|  |                               |                             | rmed of the contents of the instrument, <u>he</u>                               |      |
|  |                               |                             | ly for and as the act of said corporation.                                      |      |
| 43 JUST CHICOL BITC WITH THE BULLIONEY,                      | THEORETH HIS 3                |                             |   |      |
| Given under my hand and Official seal                        | this 2nd                      | day of                      | December , 19 <u>93</u> .   |      |
|  |                               | <u>/</u>                    | lova Weavel akhison   |      |

WAY COMMISSION EXPIRES MAY 11, 1994