| THIS INSTRUMENT PREPARED BY:  |   |   | <u>entia] Real Estate Divisi</u>                             | ion   |
|---|---|---|--|---|
|   |   | pass Bank<br>South 20th Stree               | t. Suite 1500  |   |
|   | •   | mingham, AL 35                              |  |   |
| STATE OF ALABAMA  | )<br>PAR                                    | TIAL RELEASI                                | E OF RECORDED LIEN   | N   |
| COUNTY OF SHELBY  | )   | · • • · · · · · · · · · · · · · · · · ·     |  |   |
|   |   |   |  |   |
| KNOW ALL MEN BY THESE PR  |   |   |  |   |
| does hereby release from the lien of that   |   |   |  |   |
| J-WES CO., INC.   |   |   | on <u>July 29, 1993</u>                                      | ······································        |
| which said mortgage was recorded in the   | office of the Judge of                      | Probate Court of _                          | Shelby   | County,                                       |
| Alabama, in <u>Instrument Number</u>  | Book No1993                                 | 3-22814                                     | , £xage×hie  |   |
| (and assigned to  | in  |   | Book No  | <u>-</u>                                      |
| Page No   | ), the following desc                       | ribed property and                          | none other:  |   |
|   |   |   |  |   |
| Lots 14 and 18, according to<br>Book 17, Page 74, in the Prof<br>County, Alabama. | the Survey of South<br>bate Office of Shell | ilake Crest, 1st<br>by County, Alaban       | Sector, as recorded in M<br>ma; being situated in Sh         | lap<br>nelby                                  |
|   |   |   | 1993-3895 <b>8</b>   |   |
|   |   | Inst *                                      | 1920   |   |
|   |   | 12/07/:<br>12:28 Pi<br>SHELBY COUN<br>001 Y | 1993-3895B<br>M CERTIFIED<br>TY JUDGE OF PROBATE<br>ICD 8.50 |   |
| Said mortgage shall continue in fu  | ill force and effect with                   | respect to the othe                         | er property covered thereby.                                 |   |
| In Witness Whereof, Central Bank  | of the South                                |   | , a corporation  | , has caused these                            |
| presents to be executed this _2nd   | day of December                             |   | , 19 <u>93</u> .   |   |
| presents to be executed and   |   |   | •  |   |
|   |   | Central Bank of                             | the South  | . <u>.                                   </u> |
|   |   | _   | 12 2 /4. II  |   |
|   |   | lts:  | Vice President   |   |
|   |   |   |  |   |
| STATE OF ALABAMA  | )   |   |  |   |
| COUNTY OF JEFFERSON   | <b>)</b> .                                  |   |  |   |
| I, the undersigned Notary Public,   | in and for said County                      | in said State, hereb                        | by certify that  | <del> </del>                                  |
| Philip R. Webb  | whose                                       | name as Vic                                 | ce President   | of  |
| Central Bank of the South   |   |   |  | ument, and who is                             |
| known to me, acknowledged before me   | on this day that, being                     | g informed of the co                        | ontents of the instrument,                                   | he  |
| as such officer and with full authority,  |   |   |  |   |
| Given under my hand and Official seal   | this 2nd day of _                           | December                                    | , 19_93_   |   |
|   |   | Lloura<br>Notary Public                     | Weaver atch  | sou_  |

MY COMMISSION EXPIRES MAY 11, 1994