47	
-	

THIS INSTRUMENT PREPARED BY:	(NAME)	Yvonne Evans Residential Real Estate Division Compass Bank
	(ADDRESS)_	15 South 20th Street, Suite 1500
		Birmingham, AL 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
		Central Bank of <u>the South</u> , a corporation,
does hereby release from the lien of that	t certain mortgag	ge executed by
Crestwood Homes, Inc.		on <u>November 5, 1992</u>
which said mortgage was recorded in the	office of the Ju	dge of Probate Court of <u>She1by</u> County,
Alabama, in <u>Instrument Number</u>	Beekalex _	1992-26292 , Page Nts
(and assigned to	in	Book No
Page No.), the followi	ing described property and none other:
Lot 13, according to the Surv 17, Page 29, in the Probate C County, Alabama.	ey of Second a Office of Shell	Addition to Ashford Heights as recorded in Map Book by County, Alabama; being situated in Shelby
Lot 8, according to the Sur	vey of Second	Addition to Ashford heights as recorded in Map Book
17, Page 29, in the Probate County, Alabama.	Office of She	elby County, Alabama; being situated in Shelby
• •		`Væ₄
Said mortgage shall continue in fo	uil force and effe	12/07/1993-38952 12:28 PM CERTIFIED 12:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 8ct with respect to the other property covered thereby.
In Witness Whereof, Central Bank	of the Sout	, a corporation, <u>has</u> caused these
presents to be executed this 2nd	day ofDec	ember, 19 <u>93</u> .
		Central Bank of the South By Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public	, in and for said	County in said State, hereby certify that
Philip R. Webb	·	_ whose name as Vice President of
Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	e on this day the	st, being informed of the contents of the instrument, he
		me voluntarily for and as the act of said corporation.
Given under my hand and Official seal	this <u>2nd</u> d	day of <u>December</u> , 19 <u>93</u> .
		Monia Weavel atchison_
		Notary Public MY COMMISSION EXPIRES MAY 11, 1994

Form No. 99/33-1216 Rev. 7/79