

PAUL LYLE & MARY B. BANKER  
NAME

72-000 3308-7  
ACCOUNT NUMBER

STATE OF ALABAMA

COUNTY OF SHELBY

PREPARED BY: CAROLYN F. MURRY  
AMERICAN SAVINGS MORTGAGE  
150 INTERSTATE N. PKWY  
SUITE 295  
ATLANTA, GA 30339

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGE,  
AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, HEREBY ASSIGNS, GRANTS,  
AND TRANSFERS TO ASMC ACCEPTANCE CORPORATION, ALL OF ITS RIGHTS, TITLE AND INTEREST TO  
AND UNDER THAT CERTIAN MORTGAGE COVERING PROPERTY IN THE COUNTY OF SHELBY,  
STATE OF ALABAMA, DATED NOVEMBER 3, 1993, AND RECORDED IN SUCH COUNTY, SUCH  
PROPERTY BEING MORE PARTICULARLY DESCRIBED THEREIN:

SEE EXHIBIT "A"

Inst #  
BOOK 1993 PAGE 38941

IN WITNESS WHEREOF, THE UNDERSIGNED, AS HOLDER OF SAID LIEN INSTRUMENT HAS CAUSED  
THIS ASSIGNMENT TO BE EXECUTED THIS 12th DAY OF NOVEMBER, 1993.

WITNESS

AMERICAN SAVINGS MORTGAGE CORPORATION

SUZANNE GLOVER

BY:

JERRY W. CULPEPPER

TITLE: ASSISTANT VICE PRESIDENT

MELODY LAWS

STATE OF GEORGIA  
COUNTY OF COBB

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 12th DAY OF NOVEMBER, 1993  
BY JERRY W. CULPEPPER, ASSISTANT VICE PRESIDENT OF AMERICAN SAVINGS MORTGAGE CORPORATION,  
A TEXAS CORPORATION, ON BEHALF OF SAID CORPORATION.

NOTARY PUBLIC  
STATE OF GEORGIA

CORENA D. LAMINE

Notary Public, Cobb County, Georgia  
My Commission Expires September 7 1997

Return To:  
AMERICAN SAVINGS  
MORTGAGE CORPORATION  
150 INTERSTATE NORTH PARKWAY  
SUITE 295  
ATLANTA, GA 30339

Inst # 1993-38943

12/07/1993-38943  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1993-38943

7200033087

Exhibit A

11-11-97

Part of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows;

From the southeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, run in a westerly direction along the south line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 300.50 feet; thence turn on angle to the right of 65°41' and run in a northwesterly direction for a distance of 654.50 feet, more or less, to an existing iron pin on the east right-of-way line of Shelby County Road #51; thence turn on angle to the right of 180° and run in a southeasterly direction for a distance of 400.00 feet; thence turn on angle to the right 152°21' and run in a northwesterly direction for a distance of 354.32 feet to a point on the easterly right-of-way line of Shelby County Road #51; thence turn on angle to the right of 90° and run in a northeasterly direction along said east right-of-way line of Shelby County Road #51 for a distance of 185.63 feet, more or less, to the point of beginning, containing 0.755 acres, more or less.

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