1200033019

ASSIGNMENT OF MORTGAGE !

11-10-93

MORTGAGE CORPORATION 150 INTERSTATE NORTH PARKWAY

SUITE 295 ATLANTA, GA 30339

STATE OF ALABAMA

COUNTY \_ Jefferson

THAT FIRST Ammerican Cons , in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by American Savings Mortgage Corporation receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the said American Savings Mortgage Corporation and unto its successos and assigns forever, the following to-wit:

That certain Mortgage executed by JANCT 10-26dated | unto First American Const County, Alabama and therein recorded record of the Judge of Probate

Also the Note and indebtedness described in, and now secured by the instrument aforesaid. TO HAVE AND TO HOLD the same unto the said American Savings Mortgage Corporation, and unto its successors and assigns forever.

Executed this 10th day of Movember

Attest: Sam Hobbs

STATE OF ALABAMA, _	Jefferson		unty ss:		<b>a</b> ,	
On this 10th	and for said county and	, 19	93, 1, <u>The</u> v certify that	MAS L Ardrew	J Hube	ett r Ja
		11036 110116:131	, —			
foregoing conveyand contents of the co the day the same be	e, and who /< nveyance, he exect ears date.	_ known to me, acknownted the same volunt	wledged before me arily and as	that, being	informed 	of the
Given under my hand	i and seal of office this	the 10th day	of Novemb	ett.	19 <u>°3</u> .	
My Commission expir	res:	Juon	Notary P	ublic	<del></del>	

PREPARED BY:

TOMMY PUCKETT

FIRST AMERICAN CONSTRUCTION

1270 CENTERPOINT PKWY., STE. C

6-20-94

BIRMINGHAM, AL 35216

Inst # 1993-38923

12/07/1993-38923 11:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI NOD