

STANDARD FORM
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 3" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party. Indicate the number of additional sheets attached.
4. If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without the signature of the secured party.
6. At the time of original filing, filing officer should return third copy as an acknowledgement. At a later time, secured party may date and sign Termination Legend and return third copy as a Termination Statement.

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

TACALA, INC.
500 CHASE PARK SOUTH, STE. 108
BIRMINGHAM, AL 35051
TAX ID # [REDACTED]

2. Secured Party(ies) and address(es)

COMMERCIAL LENDING CORPORATION
1101 W. RIVER STREET, STE#340
BOISE, ID 83702
FED. TAX ID# [REDACTED]

3. Maturity date (if any)

For Filing Officer (Date, Time, Number, and Filing Office)

Inst #

12/07/1993-38871
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.00

4. This financing statement covers the following types (or items) of property:

SEE ATTACHED FOR COLLATERAL DESCRIPTIONS.
SEE ATTACHED FOR STORE LISTING.

THIS IS A FIXTURE FILING. SEE ATTACHED SCHEDULE "A"
FOR LEGAL DESCRIPTION.

5. Assignee(s) of Secured Party and Address(es)

CLC FUNDING CORP
7063 S.VIRGINIA ST.
RENO, NV 89511

NORWEST BANK MINNESOTA, N.A.
SIXTH STREET & MARQUETTE AVE
MINNEAPOLIS MN 55479

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Filed with:

SHELBY COUNTY, AL

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

TACALA, INC.

RICHARD D. REESE, SECRETARY

COMMERCIAL LENDING CORPORATION

TODD LINDSEY, V.P.

By:

Signature(s) of Debtor(s)

Title

By:

Signature(s) of Secured Party(ies)

Title

(1) FILING OFFICER COPY - ALPHABETICAL STANDARD FORM - FORM UCC-1.

(For Use In Most States)

STORE LISTING

207 West College Street
Columbiana, AL 35051

Cabala & Little

COLLATERAL DESCRIPTION

All of Debtor's Inventory, Documents of Title, and Contract Rights, now owned, existing or hereafter acquired or arising; all goods and services the sale, lease, or performance of which gives rise to any Account or Contract Right of the debtor including any returned goods; and all proceeds of all of the foregoing.

All machinery, equipment, furniture and fixtures as now owned or hereafter acquired by the debtor and used in the operation of debtor's business as now or hereafter conducted and the proceeds of all sales or other dispositions of said machinery, equipment, furniture and fixtures.

SCHEDULE A

PREMISES

Commence at the Southwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 215.31 feet to the South R/W line of Alabama Highway No. 70; thence turn an angle of 89 deg. 05 min. 33 sec. to the right and run along said R/W a distance of 153.90 feet to the P.C. of a R/W curve; thence continue along said R/W curve (whose Delta Angle is 14 deg. 06 min. 08 sec. to the right, Radius is 1931.32 feet, Tangent is 238.88 feet, Length of Arc is 475.35 feet) to a point on said R/W curve, and the point of beginning; thence turn an angle of 88 deg. 59 min. 54 sec. to the right, from tangent of said curve, and run a distance of 210.00 feet; thence turn an angle of 85 deg. 52 min. 54 sec. to the left and run a distance of 210.00 feet; thence turn an angle of 94 deg. 07 min. 06 sec. to the left and run a distance of 210.00 feet to a point on the South R/W line of Alabama Highway No. 70; thence turn an angle of 82 deg. 45 min. 54 sec. to the left to the tangent of said R/W curve, and continue along said R/W curve (whose Delta Angle is 06 deg. 13 min. 59 sec. to the left, Radius is 1931.32 feet, Tangent is 105.51 feet, Length of Arc is 210.10 feet) to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-38871

12/07/1993-38871
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 20.00