

THIS INSTRUMENT PREPARED BY
and after recording return to:

COMMERCIAL LENDING CORPORATION
1101 W. River Street, Suite 340
Boise, ID 83702

Attn: Dean Fish

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE AND SECURED INDEBTEDNESS

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in had paid to the undersigned COMMERCIAL LENDING CORPORATION, a Nevada corporation (the "Assignor"), by NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, a national banking association, in its capacity as Trustee of the CLC Franchise Loan Receivables Trust 1993-A (the "Assignee"), the receipt and sufficiency of which is hereby acknowledged, the said Assignor does hereby grant, bargain, sell, convey, assign, transfer, and deliver unto the Assignee, its successors and assigns, all of Assignor's right, title and interest in and to that certain Leasehold Mortgage, Assignment of Leases and Rents and Security Agreement dated as of November 12, 1993, from Tacala, Inc., an Alabama corporation, as mortgagor, to Assignor as mortgagee, as recorded in Book 1993, Page 38869, in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), together with the promissory note described therein and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue thereunder.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns, forever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officer as of the 10th day of November, 1993.

COMMERCIAL LENDING CORPORATION,
a Nevada corporation

By Todd Lindsey
Todd Lindsey
Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

Inst # 1993-38870

12/07/1993-38870
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00

STATE OF IDAHO)
COUNTY OF ADA)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Todd Lindsey, whose name as Vice President of Commercial Lending Corporation, a Nevada corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of November, 1993.



Judy Murphy
NOTARY PUBLIC
My Commission Expires:
1/6/98

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SHELBY COUNTY JUDGE OF PROBATE
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