

The purpose of this re-recording is to correct the Book & Page of the Mtg being assigned.

STATE OF Alabama  
COUNTY OF Shelby

MAW # 397558

# ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of June, 1993,  
by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called  
ASSIGNOR, acting by and through its duly authorized officers, and \_\_\_\_\_  
The Prudential Home Mortgage Company, Inc. called ASSIGNEE.  
500 E. Monroe Springfield, IL 62701

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

BOOK

PAGE

Charles H. Anderson and  
Phyllis J. Anderson his  
wife

May 27, 1993

9307

~~4995~~

INST. # 1993-27009

Inst # 1993-23917

08/12/1993-23917  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL MCD 8.50

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 14th day of June, 1993.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Alfred J. Murray, Jr  
Assistant Vice President

BY:

~~Jorge M. Ojeda~~  
~~Vice President~~

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jorge M. Ojeda and Alfred J. Murray, Jr. whose names as Vice President and Assistant Vice President respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 14th day of June, 1993.

Notary Public

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams Corporation  
P. O. Box 10025  
Birmingham, Alabama 35202-0025

Inst # 1993-0001 MY COMMISSION EXPIRES JANUARY 19, 1997

12/07/1993-38860  
08:11 AM CERTIFIED  
JAMES L. BRY COUNTY JUDGE OF PROBATE  
001 MCD 0-50

**Molton Allen & William**