	300
·	SEND TAX NOTICE TO:
	Marlin T Callune
•	(Name) Marlin T. Gallups 1420 Hwy 7
This instrument was prepared by	(Address) Wilsonville, Al. 35186
I nie metrument was prepareu by	
(Name)	
( 4 J.J.,)	
(Address)	· · · · · · · · · · · · · · · · · · ·
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS	STITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA	
SHELBY COUNTY KNOW ALL MEN B	y these presents,
That in consideration of ten dollars (\$10.00)	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEE Sam T. Gallups and Helen Gallups, husband	
and Marlin T. Gallups	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Marlin T. Gallups and Judy J. Gallups, he	usband and wife
(herein referred to as GRANTEES) as joint tenants, with right of survi	
Shelby	County, Alabama to-wit:
	- Courthoost Ougston of the
Commence at the Northeast corner of the Southwest Quarter of Section 10, Towns!	of Southeast Quarter of the
thence in a westerly direction along the	he north line of said
Overton Overton Soction for 344 O feet	

Commence at the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 10. Township 21 South, Range 1 East; run thence in a westerly direction along the north line of said Quarter-Quarter Section for 344.0 feet to the Point of Beginning; continue westerly along said Quarter-Quarter Section line for 209.94 feet to the east right-of-way of County Road Number 7; thence turn an interior angel right of 117 Degrees 28 Minutes 21 Seconds and run southwesterly along said east right-of-way for 189.84 feet; run thence in a southwesterly direction along said right-of-way and curve to the right having a radius of 1710.40 feet; for an arc length of 189.14 feet; thence turn an interior angel right (measured from the chord of the preceding curve) of 84 Degrees 39 Minutes 46 Seconds and run southeasterly for 255.97 feet; thence turn an interior angle right of 84 Degrees 56 Minutes 27 Seconds and run northeasterly for 469.49 feet to the Point of Beginning. Said land containing 2.141 acres and being in the Southwest Quarter of Section 10, Township 21 South, Range 1 East, Shelby County, Alabama.

12/06/1993-38812 02:57 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 9.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof. <u>we</u>	have hereunto setOUT	hand(s) and seal(s), this 6th	
day of December	, <sub>19</sub> <u>93</u>		
Sam T. Gallups  Selen Hallups	(Seal)	Marlin T. Gallups	(Seal) (Seal)
Helen Gallups, who signs for relinquishing any marital r			(Seal)
STATE OF ALABAMA  COUNTY  SUSAN G. STIVERS  Sam T. Gallur	s, Helen Gallups and	a Notary Public in and for said County, in said S Marlin T. Gallups	tate.
whose name S are sign on this day, that, being informed of the cont	Thor	1,72	
on the day the same bears date. Given under my hand and official seal t	6	December A.D., 19 7.  LES MUNICIPALISION EXPIRES JANUARY 15, 1995  Notary Public.	<u>3</u>