(FOR RECORDER'S USE):

WASHINGTON SQUARE MORTGAGE COMPANY

7015 VISTA DRIVE

WEST DES MOINES, IN 50266

LOAN #63552

## Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to WASHINGTON SQUARE MORTGAGE COMPANY

without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated 11/30/93 executed by

DAVID 8 JUSTICE

AND.

KATRINA A JUSTICE, HUSBAND AND WIFE

Mortgagor/Trustor

WILLIAMS MORTGAGE CORPORATION

12/6/1423 - Just = 1993-38799 Mortgagee/Trustee, and recorded as Instrument No.
in-book, page, of Official Records in the County , of Official Records in the County Recorder's office of describing land therein as: COUNTY, ALABAMA SHELBY

LOT 1, BLOCK 6, ACCORDING TO THE MAP AND SURVEY OF BERNUDA HILLS, SECOND SECTOR, FIRST ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-38800

12/06/1993-38800 02:23 PM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

> WILLIAMS MORTGAGE CORPORATION by:

> > COYL VICE PRESIDENT

(Corporation Acknowledgement)

) SS

STATE OF IOWA

COUNTY OF DALLAS

On this 30TH day of NOVEMBER for said County and State, personally appeared CYNTHIA A COYLE

, in the year 1993

, before me, the undersigned, a Notary Public in and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf as VICE PRESIDENT

of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Notary Public in and for said County and State

TOMNI WINTERS

**COMMISSION EXPIRES: 10/28/94** 

(Notary Seal)

This instrument prepared by: JWADLE

for WASHINGTON SQUARE MORTGAGE COMPANY

Leser Forms Inc. (800) 446-3555 LIFT #WA8104 2/93