

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Donald C. Hutchins and Mary Hutchins the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Donald C. Hutchins and Mary Hutchins, and said mortgage is filed for record in the office of the Judge of Probate,

Inst # 1993-38787

Alabama, in mortgage book 162 page 970 dated December 4, 1987.

The description of the property being released being described as follows:

Lot 38, according to the Resurvey of Lots 1 through 64, 89 through 104 and A through C, of Applegate Manor, as recorded in Map 10, Page 25 in the Probate Office of Shelby County, Alabama, together with all of the rights, privileges and easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. by deed recorded in Real 65 Page 201 in the Probate Office of Shelby County, Alabama, and more fully defined in the Declaration of Covenants, Conditions and Restrictions of Applegate Townhouse, as recorded in Real 63, Page 634 in said Probate Office.

12/06/1993-38787
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Charles Waldrop

THE UNION STATE BANK

Charles Waldrop
Vice President

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Charles Waldrop, Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23rd day of November, 19 93.

Shirley M. Balsa
Notary Public

MY COMMISSION EXPIRES 10-5-96