

TRUSTMARK NATIONAL BANK  
REAL ESTATE DEPARTMENT  
P. O. BOX 522  
JACKSON, MS. 39205

LOAN # 172718  
FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK OF JACKSON, MISSISSIPPI, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY Thomas L. Burch, Jr. and wife Nancy B. Burch IN FAVOR OF National Bank of Commerce of Birmingham, WHICH MORTGAGE IS DATED THE April 17, 1992 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, ALABAMA IN REAL PROPERTY BOOK 1992 PAGE 7536 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED April 17, 1992 AND RECORDED IN BOOK 1992 PAGE 7537 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND GEORGE SMITH, AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 17th DAY OF November, 1993.

TRUSTMARK NATIONAL BANK

BY:   
PHILIP CARPENTER  
ITS: VICE PRESIDENT


ATTEST:

BY:   
GEORGE SMITH  
ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI  
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND GEORGE SMITH, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 17th DAY OF November, 1993.

  
NOTARY PUBLIC MARILYN D. TEMPLETON

MY COMMISSION EXPIRES:

DECEMBER 19, 1995

Inst # 1993-38744  
12/06/1993-38744  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD B.50