

James w. davis
123 Cambrian Way
Birmingham, AL 35242



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

500.00

That in consideration of One and no/100----- DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

DIANNE B. ALEXANDER, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

J. WILLIAM DAVIS and NANCY B. DAVIS

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Lot 29-A, Block 1, according to a Resurvey of Lots 29 and 30, Block 1, of Town of Adam Brown, Phase 2, as recorded in Map Book 16, Page 75, in the Probate Office of Shelby County, Alabama.

SUBJECT to 1994 Ad Valorem Taxes which constitute a lien but are not due and payable until October 1, 1994;

Building setback line of 30 feet as shown by plat;

Public Utility easements as shown by recorded plat, including 20 foot sanitary sewer through lot;

Restrictions, covenants and conditions as set out in Real 17, Page 865 and Real 20, page 307 in Probate Office;

Right of Way granted to Alabama Power Company of record in Deed 329, page 308 in Probate Office;

Agreement with Alabama Power Company as to underground cables recorded in Misc. Book 37, page 483 and covenants pertaining thereto recorded in Misc. Book 37, Page 482 in Probate Office;

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 64, page 267 in Probate Office. and

Deed and Agreement by and between Metropolitan Life Insurance Company, Inverness Point Homeowners Association, Inc. and the City of Hoover, in regard to sanitary sewage treatment facility as recorded in Real 314, Page 561 and Agreement and Assignment as recorded in Real 328, Page 64 and Supplemental deed and agreement in Real 365, Page 876 in Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I ~~do~~ do for myself ~~(husband)~~ and for my ~~(sons)~~ heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~(not)~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I ~~(do)~~ have a good right to sell and convey the same as aforesaid; that I ~~(will)~~ will and my ~~(heirs)~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 11th

day of November, 19 93.

WITNESS:

The undersigned Dianne B. Alexander hereby certifies that the above described property does not constitute her homestead, or that of her spouse, as defined by Section 6-10-2, Code of Alabama 1975.

Dianne B. Alexander (Seal)
Dianne B. Alexander (Seal)

12/06/1993-38718 (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

10:04 AM CERTIFIED
General Acknowledgment
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dianne B. Alexander whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of November, A.D., 19 93

MY COMMISSION EXPIRES: 1-3-94

Reggie Milan Jelks
Notary Public

81283-EGGT # 1993

STONE PATTON KIERCE & FREEMAN
POST OFFICE BOX 217
BESSEMER, ALABAMA 35021