| STATE OF | Alabama | ······································ |
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| | Shelby | COUNTY |

BUBORDINATION AGREEMENT

THIS AGREEMENT is made and entered into on this 22 day of November, 1993 by AmSouth Bank, N.A. (hereinafter referred to as the "Mortgagee") in favor of AmSouth Mortgage Company, Inc., its successors and assigns (hereinafter referred to as "AmSouth").

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WHEREAS, Mortgagee did loan to Sharon A. Luman and wife Sharon A. Luman ("Borrower") the sum of \$ 15,000.00 , which loan is evidenced by a promissory note dated June 26 , 1992, executed by Borrower in favor of Mortgagee, and is secured by a mortgage of even date therewith (the "Mortgage") covering the property described therein and recorded in Book Instrumente # 1992 of the real property records in the office of the Judge of Probate of Shelby County, Alabama; and

WHEREAS, Borrower has requested that AmSouth lend to it the sum of \$\frac{58,300.00}{58,300.00}\$ (the "Loan"), such loan to be evidenced by a promissory note dated November 24, 1993, executed by Borrower in favor of AmSouth and secured by a mortgage of even date therewith (the "New Mortgage") covering in whole or in part the property covered by the Mortgage; and

WHEREAS, AmSouth has agreed to make the Loan to the Borrower, if, but only if, the New Mortgage shall be and remain a lien or charge upon the property covered thereby prior and superior to the lien or charge of the Mortgage and provided that the Mortgagee will specifically and unconditionally subordinate the lien or charge of the Mortgage to the lien or charge of the New Mortgage of AmSouth:

NOW, THEREFORE, in consideration of one dollar and in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, and in order to induce AmSouth to make the Loan above referred to, Mortgagee agrees as follows:

1. The New Mortgage and the note secured thereby and the debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the New Mortgage, prior and superior to the lien of the Mortgage in favor of Mortgageenst * 1993-356 pharge of the

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- 2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of the New Mortgage in favor of Amsouth, and that it understands that in reliance upon and in consideration of this waiver, relinquishment, and subordination specific loans and advances are being and will be made, and as part and parcel thereof specific monetary and other bbligations are being and will be entered into by Amsouth which would not be made or entered into but for such reliance upon this waiver, relinquishment, and subordination.
 - This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the New Hortgage, and the priority thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.
 - 4. This agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

| * • | HORTO | AGEE: |
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| | , , | AmSouth Bank NA |
| | BY: | gra molosoom |
| · • | ITS: | <u>Vice President</u> |
| | | Inst # 1993-38610 |
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| I, the undersigned | authority, | a Notary Duklic from and for said fy that H.D. Alsobrooks Vice President |
| County, in said State, h | ereby cert | Ify that H.D. Alsobiooks |
| Bottw | e name as | Vice President |
| is signed to the foregoing acknowledged before me, contents of said instrumentality, executed the Vice President | ng instrumon this day ent, he as same volum | ent, and who is known to me, y, that, being informed of the such officer and with full tarily for and as the act of said |
| Given under my hand | and offic | ial seal this the 22 |
| date of November | / | $\frac{199/3}{2}$ |
| | | Mus D. Smith |
| • | <u></u> | NOTARY PUBLIC |
| | нү с | OMMISSION EXPIRES: |