| This instrument was prepared by: Name: HOLLIMAN, SHOCKLEY & KELLY, ATTO | Send Tax Notice to: ORNENS DONNA D. WILSON |
|---|--|
| Address) 3821 Lorna Road, Suite 110 | (Address) 623 Bayhill Road |
| Birmingham, Alabama 35244 | Birmingham, Alabama 35244 |
| " | |
| CORPORATION FORM WARRANTY DEED | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, | |
| That in consideration of TWO HUNDRED NINETEEN TO \$219035.00 | HOUSAND THIRTY-FIVE AND NO/100DOLLARS |
| • • | TRUCTION, INC. a corporation |
| (herein referred to as GRANTOR) in hand paid by the grantee I GRANTOR does by these presentes, grant, bargain, sell and con | herein, the receipt of which is hereby acknowledged, the said ivey unto DONNA D. WILSON |
| herein referred to as GRANTEE, whether one or more), the fol County, Alabama, to-wit: | lowing described real estate, situated in SHELBY |
| Lot 4, according to the Survey of Heat as recorded in Map Book 13, Page 144, Shelby County, Alabama. | |
| SUBJECT TO: (1) Taxes for the year 19 (2) Easements, restrictions, reservations of record, if rights, if any. | ons, rights-of-way, limitations, |
| \$ 165,000.00 of the purchase price o herein has been paid by the proceeds o executed and recorded simultaneously | f a first mortgage loan |
| | Inst # 1993-38534 |
| • • • • • • • • • • • • • • • • • • • | 12/D3/1993-38534 9:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 63.00 |
| • | |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, | her or their heirs and assigns forever. |
| And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, the to sell and convey the same as aforesaid, and that it will, and itself the said GRANTEE, his, her or their heirs, executors and assign | s successors and assigns shall, warrant and defend the same to |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature at | President, who is |
| this the 18th day of November | . 19 93 |
| ATTEST: | SCOTTA CONSTRUCTION, INC. |
| | Van Jank Josef en |
| Secretary | FRANK BEATON President |
| | |
| | |
| STATE OF ALABAMA | |
| JEFFERSON County } | |
| t the undersigned authority | a Notary Public in and for said County, in said State |

whose name as President of SCOTIA CONSTRUCTION, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th

FRANK BEATON

hereby certify that

day of November

19 93.

MY COMMISSION EXPIRES:

Notary Public