

FORM 1-70

State of Alabama

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantor SOUTHERN RESEARCH INSTITUTE

....., a corporation (hereinafter at times referred to as the "Grantor"), in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns and lessees from the date hereof ^{non-exclusive} a right-of-way and easement for any one or more or all of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduits and appliances and appurtenances thereto ~~xxxx~~ ^{but not over,} upon ~~and~~ across a strip of land eleven (11) feet wide

~~(xxxxxxx) feet wide, the center line of which strip is~~ described as follows:

A 11 feet wide strip of land situated in the N.W. 1/4 of the N.W. 1/4 of Section 32, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the N.E. corner of said N.W. 1/4 of N.W. 1/4; thence proceed Easterly along the North line of the N.E. 1/4 of the N.W. 1/4 of said Section 32 for 120.03 feet to a point on the Northwestern right of way of Shelby County Highway #11; thence turn an angle right of 147°26'59" and proceed Southwesterly along said Northwestern right of way for 818.60 feet to the POINT OF BEGINNING; thence continue Southwesterly along last described course and along said Northwestern right of way for 791.28 feet to a point; thence turn an angle right of 90°00'00" and proceed Northwesterly for 11.00 feet to a point; thence turn an angle right of 90°00'00" and proceed Northeasterly and parallel with the Northwestern right of way of said Shelby County Highway #11 for 791.28 feet to a point; thence turn an angle right of 90°00'00" and proceed Southeasterly for 11.00 feet to the POINT OF BEGINNING.

Situated in SHELBY County, Alabama.

to the southeast

Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantor and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantor herein expressly reserves for itself and its successors, ^{lessees, licensees and invitees} ~~and assigns~~ the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantor, its successors, ^{lessees, licensees and invitees} ~~and assigns~~ shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth, and provided further that the Grantor and its successors, ^{lessees, licensees and invitees} ~~and assigns~~ will place no permanent structures upon the said right-of-way and easement. The Grantor expressly covenants that it is the owner in fee of the real property herein conveyed and has a good right to execute this agreement and to grant said easement and right-of-way.

See Section 2 of the attached Addendum which is incorporated herein by this reference.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested all by its proper officials who are thereunto duly authorized, on this the 3 day of August, 19 93.

[CORPORATE SEAL]

ATTEST:

By James F. Chambers
James F. Chambers
Its Assistant Secretary

By John M. Vogelsang
John M. Vogelsang
Inst # 1993-38334 Executive Vice President & Chief Financial Officer GRANTOR

12/02/1993-38334
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 9.00

* See Section 1 of the attached Addendum which is incorporated herein by this reference.