

Alabama Gas Corporation
Standard Easement Form

FOR INDIVIDUALS

State of Alabama

County of ShelbyKNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantors Gary A. Bradberry

and (wives) (husbands)

(hereinafter at times referred to as the "Grantors" whether one or more) in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns, and lessees from the date hereof a right-of-way and easement for any one or more or all of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduit and appliances and appurtenances thereto over, under, upon and across a strip of land () feet wide, the centerline of which strip is described as follows:

TEN FOOT PERMANENT EASEMENT -

Commence at the SW Corner of the NW 1/4 of the SE 1/4 of Section 2, Township 20 South, Range 2 West, Shelby County, Alabama; thence Southerly along the quarter-line 83.4 feet; thence 118°43'40" left 865.39 feet to the Point of Beginning; thence continue along the same course 184.08 feet along the R.O.W. of Shelby County Highway No. 11; thence 89°58'22" left 21.40 feet; thence 90°33'32" left 194.10 feet; thence 90°27'57" left 19.69 feet to the Point of Beginning.

FIFTEEN FOOT CONSTRUCTION EASEMENT -

Commence at the SW Corner of the NW 1/4 of the SE 1/4 of Section 2, Township 20 South, Range 2 West, Shelby County, Alabama; thence Southerly along the quarter-line 83.4 feet; thence 118°43'40" left 865.39 feet; thence continue along the same course 184.08 feet; thence 89°58'22" left 21.40 feet to the Point of Beginning; thence 90°33'32" left 184.10 feet; thence 90°32'03" right 15.00 feet; thence 89°27'57" right 184.11 feet; thence 90°33'32" right 15.00 feet to the Point of Beginning.

Situating in _____ County, Alabama. As shown in Exhibit "A".

Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantors, and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantors herein expressly reserve for themselves and for their heirs, executors, administrators and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantors, their heirs, executors, administrators and assigns, shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth and provided further that the Grantors will place no permanent structures upon the said right-of-way and easement. The Grantors expressly covenant that they are the owners in fee of the real property herein conveyed and have a good right to execute this agreement and to grant said easement and right-of-way.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands and seals on this the 12 day of December, 1992.

WITNESSES:

L. Lana Esq.Gary A. Bradberry

(L. S.)

Inst # 1993-38325

(L. S.)

(L. S.)

12/02/1993-38325
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.00

(L. S.)

(L. S.)

GRANTORS

Inst # 1993-38325