

Alabama Gas Corporation
Standard Easement Form

FOR INDIVIDUALS

State of Alabama

County of ShelbyKNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantors Dale H. Youngand (wives) (~~husbands~~) Lola Jeanette Young

(hereinafter at times referred to as the "Grantors" whether one or more) in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns, and lessees from the date hereof a right-of-way and easement for any one or more or all of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduit and appliances and appurtenances thereto over, under, upon and across a strip of land () feet wide, ~~the centerline of which strip is described as follows:~~

TEN FOOT PERMANENT EASEMENT-

Commence at the SW Corner of the NW 1/4 of the SE 1/4 Section 2, Township 20 South, Range 2 West, Shelby County, Alabama; thence run Southerly 83.4 feet; thence 118°43'40" left 629.57 feet; thence 90° left 10.91 feet to the Point of Beginning; thence 84°50'26" left to the chord of a curve right, radius of 3779.52 feet and a chord of 431.94 feet; thence run along the arc 432.18 feet; thence 106°10'42" right from said chord 10.45 feet; thence 106°11'18" right at the chord of a curve to the left with a radius of 3769.52 feet and a chord of 433.91 feet; thence along the arc 434.18; thence 95°13'55" right from said chord 10.00 feet to the Point of Beginning.

FIFTEEN FOOT CONSTRUCTION EASEMENT-

Commence at the SW Corner of the NW 1/4 of the SE 1/4 of Section 2, Township 20 South, Range 2 West, Shelby County, Alabama; thence run Southerly 83.4 feet; thence 118°43'40" left 629.57 feet; thence 90° left 20.91 ft. to the Point of Beginning; thence 84°46'05" left to the chord of a curve to the right with a radius of 3769.52 feet and a chord of 433.91 feet; thence run along the arc 434.18 feet; thence 73°48'42" right from said chord 15.92 feet; thence 106°13'57" right to the chord of a curve to the left with a radius of 3754.52 feet and a chord of 437.02 feet; thence run along the arc 437.27 feet; thence 84°45'23" right from said chord 15.01 feet to the Point of Beginning.

Situating in Shelby County, Alabama. As shown in Exhibit "A".

Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantors, and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantors herein expressly reserve for themselves and for their heirs, executors, administrators and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantors, their heirs, executors, administrators and assigns, shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth and provided further that the Grantors will place no permanent structures upon the said right-of-way and easement. The Grantors expressly covenant that they are the owners in fee of the real property herein conveyed and have a good right to execute this agreement and to grant said easement and right-of-way.

IN WITNESS WHEREOF the said Grantors have hereunto set their hands and seals on this the 3 day of December, 19 92

WITNESSES:

L. Lamar Eads
L. Lamar Eads

Dale H. Young
Lola Jeanette Young

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

12/02/1993-38323
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

GRANTORS

Inst # 1993-38323