		This Form Provided	i By	SEN	D TA	X NOTICE TO:		
SHELBY	COUNTY	Y ABSTRAC'I	[& TITLE CO.,]	INC.	1	Johnny Lowe, Jr.	Johnny Lowe, Jr.	
	P. O. Bo (205) 669-6204	x 752 - Columbiana, . (205) 669-6291	Fax(205) 669-3130	(Nan		Johnny Lowe, Jr. P.O. Box 101		
This instrume				(Add	lress)	Columbiana, Alabam	a 35051	
(Name)		. Atchison,						
(********		ffice Box 82					.c	
(Address)	Columb	iana, Alabaπ	ia 33031				Ö.	
Form 1-1-5 Rev. 5 WARRANTY DE	/82 :ED, JOINT <u>TEN/</u>	ANTS WITH RIGHT OF E	URVIVORSHIP — LAWYERS T	ITLE INSURANCE CO	DRPORA	ATION, Birmingham, Alabama	<u> </u>	
STATE OF A		_ county }	KNOW ALL MEN BY				1993	
Milakia saasi	donation of	Five Hund	red and no/100				OLLARS	
and to the unders	igned granter. Story,	or grantors in hand a married wo	paid by the GRANTEES oman				Inst	
Johnny 1	L. Lowe,	Jr. and wife	in, sell and convey unto e, Jean F. Lowe	orship, the followi	ng des	cribed real estate situated in		
(herein refer	red to as GKA	NTEES) as Joint ter						
				_ County, Alaban				
of Ala Com Wes and run Sou The The The The The The The The A p Sec fee clo rad poi TO HA the intentio the grantee if one does THIS PR And I (and assigns	the NE I bama, Des nence at the Section run East South 45 th 30.00 nce turn oint on the turn nce turn nce turn nce turn nce turn nce turn oint on onds and onds to to the turn of the parties herein in the turn of turn of the parties herein in the turn of turn o	4 of Section cribed as for the Northwest Line 334.00 57.76 feet; .00 feet; The feet to the left 90 degright 90 degright 90 degright 38 degright 43 degright 43 degright 116 de	on 21, Township clows: ct corner of said feet; Thence tu Thence turn right ence turn right point of beginn grees 00 minutes rees 08 minutes Lay Lake (Alaba ag said shore th grees 59 minute grees 56 minute grees 57 minute grees 58 minute grees 58 minute grees 58 minute grees 68 minute g	21 South, R Section 26 In left 89 of Sht 89 degree On degrees ing: On seconds ma Power Come following S 02 seconds S 58 seconds S 58 seconds S 58 seconds C 52 seconds C 52 seconds C 52 seconds C 52 seconds C 53 seconds C 54 seconds C 55 seconds C 56 seconds C 57 seconds C 58 seconds C 59 seconds C 59 seconds C 50 degrees C 50 degrees C 50 degrees C 51 seconds C 52 seconds C 53 seconds C 54 seconds C 55 seconds C 56 seconds C 57 seconds C 58 seconds C 58 seconds C 59 seconds C 50 se	tange is a sand of the sand of	distance of 44.87 distance of 65.37 distance of 80.25 distance of 21.37 run North 395.59 fe 67 degrees 38 minutes 15 degrees 52 minutes arc of said curve feet to the point minutes 23 seconds degrees 44.39 feet rivership, their heirs and assign is severed or terminated during fee simple shall pass to the survership, their heirs and assign is severed or terminated during fee simple shall pass to the survership fee simple shall pass to the survership fee simple shall pass to the survership fee from all encumbrances, unleading feet from all encumbrances, unleading feet from all encumbrances, unleading feet feet sayful claims of all persons the lawful claim	ng the conds is and nd run feet. eet to s: feet; feet; feet; feet; feet; feet to tes 51 tes 53 29.66 of a and a to the s, forever; it being g the joint lives of viving grantee, and SPOUSE. TEES, their heirs as otherwise noted and administrators ons.	
1N 1277	TNESS WHE	REOF. I	have hereunto set	my	ha	nd(s) and seal(s), this	30m	
			<u>19 93</u>					
day of	Novembe	sT				•		
WITNESS	:				1	0 11		
			(Seal)		his	ran & Story	(Seal	
				Şus	an 1	D. Story	(O)	
			(Seal)	12/02	/19	93-38306	(Seal	
			(Seal)	08:03	AM	CERTIFIED	(Seal	
0.00 1.000 0	D 41 AD 4354	`		SMELBY CO	YIMIY .	June or		
	F ALABAMA LBY	county }	•	100	HCD	en e		
, a1.		gned authori	tv	الخداد مساير الكيساة	الا ر نام 2	a Notary Public in and for said C	County, in said State	
		Susan D. Sto	ry			<u></u>	<u></u>	
hereby cer whose nam	is	 	ned to the foregoing conve	yance, and who	1		nowledged before me	
-			ents of the conveyance		· · · ·	she executed	the same voluntaril;	
•	the same bear		7.T7			17	AD 19 93	
•		id and official seal th	nis	_ day of	Nov	rember /	A. D., 19 93_	

Notary Public.