

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Johnny L. Lowe, Jr.

(Address) P.O. Box 101
Columbiana AL 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 Dollars and to clear title

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Joseph L. Story and wife, Susan D. Story

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Johnny L. Lowe, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

Inst # 1993-38305

12/02/1993-38305
08:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this
day of November, 19 93

(Seal)

Joseph L. Story
Joseph L. Story

(Seal)

(Seal)

Susan D. Story
Susan D. Story

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Joseph L. Story and wife, Susan D. Story whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this November day of November, A. D., 19 93

Betty Smoof

Notary Public.

STORY TO LOWE
0.01 Acre Parcel

Commence at the Northwest Corner of Section 26, T-21S, R-1E; thence run southerly along the west boundary of said Section 26 for a distance of 334.00 feet to a point; thence turn an angle of 89 degrees 47 minutes 23 seconds to the left and run easterly for a distance of 400.00 feet to a point; thence turn an angle of 28 degrees 50 minutes 01 second to the left and run 270.05 feet to a point; thence turn an angle of 76 degrees 38 minutes 12 seconds to the right and run 76.17 feet; thence turn an angle of 11 degrees 02 minutes 15 seconds to the right and run 137.80 feet; thence turn an angle of 7 degrees 57 minutes 30 seconds to the left and run 113.70 feet; thence turn an angle of 2 degrees 22 minutes 35 seconds to the right and run 57.16 feet; thence turn an angle of 34 degrees 32 minutes 11 seconds to the right and run 114.55 feet; thence turn an angle of 9 degrees 00 minute 51 seconds to the left and run 114.00 feet; thence turn an angle of 47 degrees 27 minutes 16 seconds to the right and run 61.68 feet to a point, being the point of beginning of the parcel of land herein described; thence turn an angle of 28 degrees 45 minutes 37 seconds to the right and run 18.36 feet to a point; thence turn an angle of 63 degrees 13 minutes 53 seconds to the right and run 72.52 feet to a point; thence turn an angle of 168 degrees 31 minutes 51 seconds to the right and run 82.43 feet to the point of beginning.

Said parcel is lying in the NW1/4 of the NW1/4 of Section 26, Township 21 South, Range 1 East, and contains 0.01 acre.

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