

STATE OF ALABAMA

JEFFERSON

COUNTY, ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SMI SOUTHERN MORTGAGE, INC., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by RICHARD S. GIBB & WIFE MELISSA P. GIBB to SMI SOUTHERN MORTGAGE, INC., IN THE PRINCIPAL SUM OF \$ 99,200.00 dated the 10 day of NOVEMBER, 19 93 and filed for record on the 1st day of December, 19 93, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Book Inst # 1993-38207 at Page 38206, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 273, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH, SHELBY COUNTY, AS RECORDED IN MPA BOOK 7, PAGE 49, IN THE PROBATE OF Inst # 1993-38207 OF SHELBY COUNTY, ALABAMA.

12/01/1993-38207  
12:40 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said SMI SOUTHERN MORTGAGE, INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by JAMES W. MITCHELL as its PRESIDENT, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 10TH day of NOVEMBER, 19 93.

ATTEST:

SMI SOUTHERN MORTGAGE, INC.

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: James W. Mitchell  
As its PRESIDENT  
JAMES W. MITCHELL

STATE OF ALABAMA: \_\_\_\_\_ JEFFERSON \_\_\_\_\_ COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that JAMES W. MITCHELL and \_\_\_\_\_ who are named as PRESIDENT and \_\_\_\_\_, respectively, of SMI SOUTHERN MORTGAGE, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 10TH day of NOVEMBER, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

JAMES R. MONCUS, JR.  
1318 ALFORD AVENUE, SUITE 102  
BIRMINGHAM, ALABAMA 35226  
205-823-0894

NOTARY PUBLIC

MY COMMISSION EXPIRES:

JAMES R. MONCUS, JR. 2/23/96

Inst # 1993-38207