

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF Jefferson

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,

FIRST CAPITAL MORTGAGE CORPORATION

does hereby grant, bargain, sell and assign to: **EQUICREDIT CORPORATION OF ALA.**

that certain mortgage executed by: **STANLEY L. HOWTON, AN UNMARRIED MAN**

bearing the date of 11-15-93 and recorded in ^{Inst #} **VOLUME** 1993, **PAGE** 38181, of the mortgage records in the Probate Office of Shelby COUNTY, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Philip L. King, its **Vice President** who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this 15 day of November, 1993.

FIRST CAPITAL MORTGAGE CORPORATION

Philip L. King

Its Philip L. King, Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that Philip L. King whose name as Vice President of

First Capital Mortgage Corporation

is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 15 day of November, 1993.

Margaret McLean
Notary Public

My commission expires: 2-5-95

Inst # 1993-38182

Prepared by:
STEWART & ASSOCIATES, P.C.
3800 Colonnade Parkway, Ste. 650
Birmingham, AL 35243

12/01/1993-38182
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50